



3. The legal description of the real property where the Home is or will be permanently affixed ("Land") is:

***See Exhibit "A" attached hereto***

4. The Borrower(s) executing below is/are all the legal owner(s) of the real property to which the Home has become permanently affixed.

5. The Home shall be assessed and taxed as an improvement to the Land.

- 6. (a) All permits required by applicable governmental authorities have been obtained;
- (b) The foundation system for the Home complies with all laws, rules, regulations and codes and manufacturer's specifications applicable to the manufactured home becoming a permanent structure upon the real property; and
- (c) The wheels and axles have been removed.

7. The Home is permanently connected to a septic or sewer system and other utilities such as electricity, water and gas.

8. The Home is subject to the following security interests (each, a "Security Interest"):

Name of Lienholder:

Name of Lienholder:

Address:

Address:

Original Principal Amount Secured:

Original Principal Amount Secured:

9. Other than those disclosed in this Affidavit, the Borrower(s) is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Borrower(s) that could reasonably affect the validity of the Borrower(s) title to the Home or the existence or non-existence of security interests in the Home.

This Affidavit is executed by Borrower(s) pursuant to applicable state law and shall be recorded in the real property records in the Jurisdiction in which the Home is Located.

Ronald D. Hendrix  
Ronald D. Hendrix  
Angel L. Russom Hendrix  
Angel L. Russom Hendrix

\_\_\_\_\_  
\_\_\_\_\_

STATE OF MISSISSIPPI

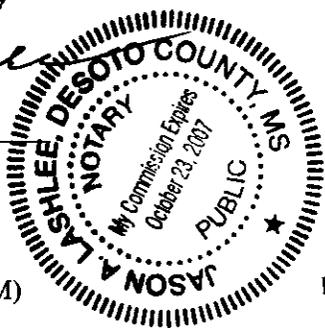
COUNTY OF DESOTO

Personally appeared before me, Jason A. Lashlee a Notary Public in and for the State and County aforesaid, \*\*\*, the within named person(s), with whom I am personally acquainted (or proved to be on the basis of satisfactory evidence), and who acknowledged that he/she executed the foregoing instrument for the purposes therein contained.

\*\*\* Ronald D. Hendrix and Angel L. russom Hendrix

WITNESS my hand and seal at office, on this 20th day of March, 2006.

Notary Public: Jason A. Lashlee  
My Commission Expires: \_\_\_\_\_



Approved by: Century 21(R) Mortgage (SM)

by \_\_\_\_\_  
Century 21(R) Mortgage (SM)

## Exhibit "A"

### Legal Description to Affidavit of Affixation

Lot 204 in Section B, Delta Ridge Mobile Home Park Subdivision, situated in Section 5, Township 3, Range 9, as shown by plat of record in Plat Book 9, Pages 33-40, Chancery Clerk's Office for DeSoto County, Mississippi, to which plat reference is hereby made for a more complete legal description.

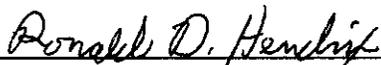
The Borrower Represents, covenants, and agrees that the mobile home located on the land is to remain on the land and has been permanently affixed to the land described herein, so as to become a part of the real property.

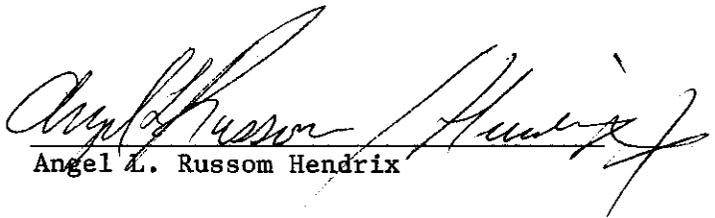
1977 Eagle Width: 24 Length: 60, Serial Number 6331

Parcel #: 3093-0501.0-00204.00

File #: S13657

Signed for Identification Purposes Only

  
\_\_\_\_\_  
Ronald D. Hendrix

  
\_\_\_\_\_  
Angel L. Russom Hendrix