

**INDEXING INSTRUCTIONS:**

**Lot 308, Phase C, Stone Creek S/D, Plum Point  
Villages Planned Unit Development, Sec. 1 & 6, T 2 S,  
R 7 & 8, DeSoto County, Mississippi**

**QUITCLAIM DEED**

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEM(S), INC.**, does hereby bargain, sell, convey and quitclaim unto **JP MORGAN CHASE BANK, AS TRUSTEE**, all of its right, title and interest in and to the following described property located and situated in DESOTO County, Mississippi, to-wit:

All that certain Lot or Parcel of land situated in the county of DeSoto, State of Mississippi, and being more particularly described as follows:

Lot 308, Phase C, Stone Creek Subdivision, Plum Point Villages Planned Unit Development, in Section 1 & 6, Township 2 South, Range 7 & 8 West, as shown by Plat of record in Plat Book 67, Pages 34-36, Chancery Clerk's office for DeSoto County, Mississippi, to which Plat reference is hereby made for a more complete legal description.

Being the same property conveyed to Ben B. Harrell, IV by Warranty Deed from Coleman-Hyneman Homes, LLC, dated 06/02/00, recorded 06/06/00, in Book 374, Page 145, in the clerk of Chancery Court of DeSoto County, Mississippi.

WITNESS ITS SIGNATURE this 31<sup>st</sup> day of March, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM(S), INC.

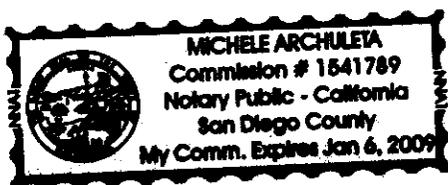
By Sharmel Dawson-Tyau

Its Vice-president **Sharmel Dawson-Tyau**

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

PERSONALLY CAME AND APPEARED BEFORE ME, the undersigned authority in and for said county and state, the within named Sharmel Dawson-Tyau, who acknowledged to me that he/she is the Vice-president of MORTGAGE ELECTRONIC REGISTRATION SYSTEM(S), INC., and that for and on behalf of said corporation and as its act and deed, he/she signed and delivered the above and foregoing instrument of writing on the day and in the year therein mentioned, being first duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE this 31<sup>st</sup> day of March, 2006.



Michele Archuleta  
NOTARY PUBLIC

GRANTOR:

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEM(S), INC.

ADDRESS: c/o RESIDENTIAL FUNDING CORP  
9350 WAXIE WAY, SUITE 100  
SAN DIEGO, CA 92123  
TELEPHONE: (800) 750-0011

GRANTEE:

J P MORGAN CHASE BANK, AS TRUSTEE

BY: RESIDENTIAL FUNDING CORP.  
9350 WAXIE WAY, SUITE 100  
SAN DIEGO, CA 92123  
TELEPHONE: (800) 750-0011

PREPARED BY:

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