

Indexing Instructions: LOT 72, OAKWOOD PARK SUBDIVISION, SECTION 8, TOWNSHIP 2 SOUTH, RANGE 6 WEST, DESOTO COUNTY, MISSISSIPPI

File Number: 2218-1364727 - BC

5/01/07 11:06:09  
BK 557 PG 164  
DESOTO COUNTY, MS  
W.E. DAVIS, CH CLERK

STATE OF MISSISSIPPI  
COUNTY OF DESOTO

**SPECIAL WARRANTY DEED**

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which are hereby acknowledged, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE BY CHASE HOME FINANCE, LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY-IN-FACT, Does hereby sell, convey and warrant specially unto Timothy A. Stocking and Ivette Flores Stocking as joint tenants with full rights of survivorship and not as tenants in common the following described property situated in DESOTO County, Mississippi, being more particularly described herein, to wit:

**LOT 72, OAKWOOD PARK SUBDIVISION, IN SECTION 8, TOWNSHIP 2 SOUTH, RANGE 6 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 68, PAGE 4-7, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.**

**INDEXING INSTRUCTIONS: LOT 72, OAKWOOD PARK SUBDIVISION, DESOTO COUNTY, MISSISSIPPI.**

MORE COMMONLY KNOWN AS: 4319 ELIZABETH CIRCLE, OLIVE BRANCH, MS 38654

THIS CONVEYANCE and the warranty hereof are made subject to all building restrictions, restrictive covenants, easements, rights of way, and mineral reservations of record, if any, pertaining to the above described property.

IT IS AGREED AND UNDERSTOOD that the ad valorem taxes for the current year have been prorated as of this date on an estimated basis or actual taxes from the previous year and that the prorations are final and any difference will not be adjusted by the Seller after closing.

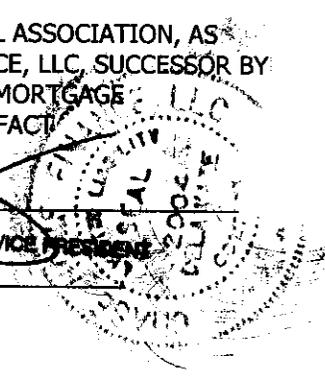
TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto in any wise belonging, unto the said GRANTEE, its heirs or assigns forever, subject to, and excepting, current taxes and other assessments reservations in patents, and all easements, right-of way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record. GRANTOR does hereby bind itself and its successors and assigns to warrant and forever defend all and singular the said premises unto the said GRANTEE, its heirs and assigns, against every person whomsoever lawfully claiming or to claim the same, or any part thereof, through, or under GRANTOR, but not otherwise.

*First American Title  
4780 I 55 N, Ste 400  
Jackson, MS 39211*

WITNESS MY SIGNATURE this the 13<sup>th</sup> day of April, 2007 .

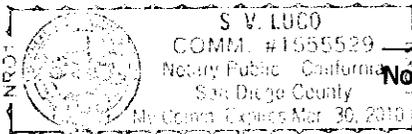
Seller Name: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE BY CHASE HOME FINANCE, LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY-IN-FACT

BY: [Signature]  
Name & Title: RICHARD ALEXANDER, ASST. VICE PRESIDENT



STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this 13<sup>th</sup> day of April, 2007, within my jurisdiction, the within named RICHARD ALEXANDER, ASST. VICE PRESIDENT, who acknowledged that (he)(she) is AVP of CHASE HOME FINANCE, LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, a corporation, and that for and on behalf of the said corporation, and its act and deed (he)(she) executed the above and forgoing instrument, after having first been duly authorized so to do.



[Signature]  
Notary Public

My Commission Expires: MAR 30, 2010

(Affix official seal, if applicable)

Grantors Address;  
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE  
10790 Rancho Bernardo Road  
San Diego, CA 92127  
# 858 605-3670  
# W/D

Grantee's Address:  
Timothy A. Stocking and Ivette Flores Stocking  
4319 Elizabeth Circle  
OLIVE BRANCH MS. 38654  
# (90A) 757-4781  
# (325) 518-7696  
# 325 560-7695

Prepared By and Return To:  
Collins & Associates, PLLC.  
4780 1-55 North Ste 400  
Jackson, MS 39211  
(800) 682-0088  
MSB: 6394

# (601) 366-1222

**CHASE HOME FINANCE LLC  
INCUMBENCY CERTIFICATE**

I HEREBY CERTIFY that I am the duly elected and qualified Assistant Secretary of Chase Home Finance LLC and that the following individuals, holding the titles set forth opposite their names, are duly elected officers of Chase Home Finance LLC and are authorized to sign legal documents such as deeds and affidavits on behalf of Chase Home Finance LLC.

Carol Wilkinsoh	Assistant Vice President
Deborah Sarot	Assistant Vice President
Heidi Brodersen	Assistant Vice President
Richard Alexander	Assistant Vice President
Jenena Blackburn	Assistant Vice President



\_\_\_\_\_  
Lauren V. Harris  
Assistant Secretary

Dated: January 8, 2007

RECORDING REQUESTED BY:

Chase Home Finance LLC  
 Paid Accounts Dept.  
 PO Box 509011  
 San Diego, CA 92150-9944

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**5 9 2****LIMITED POWER OF ATTORNEY**

**U.S. Bank National Association** ("U.S. Bank"), a national banking association organized and existing under the laws of the United States of America, 1 Federal Street, 3<sup>rd</sup> floor, Boston, MA 02110 hereby constitutes and appoints each of JPMorgan Chase Bank, National Association (the "Servicer") and Chase Home Finance LLC (the "Subservicer"), and in its name, aforesaid Attorney-In-Fact, by and through any of officer appointed by the Servicer or Subservicer, to execute and acknowledge in writing or by facsimile stamp all documents customarily and reasonably necessary and appropriate for the tasks described in the items (1) through (4) below; provided however, that the documents described below may only be executed and delivered by such Attorneys-In-Fact if such documents are required or permitted under the terms of the Servicing Agreement dated as of June 1, 2005, among Lehman Brothers Holdings Inc., as Seller, JPMorgan Chase Bank, National Association, as Servicer or Chase Home Finance LLC, as Subservicer, Aurora Loan Services LLC, as Master Servicer, and U.S. Bank National Association, as Trustee to SAIL, Series 2005-6 and no power is granted hereunder to take any action that would be adverse to the interests of the Trustee of the Holder. This Power of Attorney is being issued in connection with the Servicer's or Subservicer's responsibilities to service certain mortgage loans (the "Loans") held by U.S. Bank in its capacity as Trustee. These Loans are comprised of Mortgages, Deeds of Trust, Deeds to Secure Debt and other forms of Security instruments (collectively the "Security Instruments") and the Notes secured thereby.

1. Demand, sue for, recover, collect and receive each and every sum of money, debt, account and interest (which now is, or hereafter shall become due and payable) belonging to or claimed by U.S. Bank National Association, and to use or take any lawful means for recovery by legal process or otherwise.
2. Transact business of any kind regarding the Loans, and obtain an interest therein and/or building thereon, as U.S. Bank National Association's act and deed, to contact for, purchase, receive and take possession and evidence of title in and to the property and/or to secure payment of a promissory note or performance of any obligation or agreement.
3. Execute bonds, notes, mortgages, deeds of trust and other contracts, agreements and instruments regarding the Borrowers and/or the Property, including but not limited to the execution of releases, satisfactions, assignments, and other instruments pertaining to mortgages or deeds of trust, and execution of deeds and associated instruments, if any, conveying the Property, in the interest of U.S. Bank National Association.
4. Endorse on behalf of the undersigned all checks, drafts and/or other negotiable instruments made payable to the undersigned.

Witness my hand and seal this 28th day of July 2005.

(SEAL) NO CORPORATE SEAL

[Signature]  
Witness: Mynhi Lee

[Signature]  
Witness: Matthew Prawley

[Signature]  
Attest: Maryellen Hunter  
Assistant Vice President

U.S. Bank National Association, as Trustee

By [Signature]  
Diana J. Kenneally  
Assistant Vice President

By [Signature]  
Vaneta Bernard  
Vice President

FOR CORPORATE ACKNOWLEDGMENT

State of Massachusetts

County of Suffolk

On this 28th day of July 2005, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Diana J. Kenneally, Vaneta Bernard and Maryellen Hunter, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President, Vice President, and Assistant Vice President of the corporation that executed the within instruments, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledge to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Signature [Signature]  
Winnie L. Chen

(NOTARY SEAL)

My commission expires: March 26, 2010

