

~~Please attach limited P&A to commodity deal~~

12/30/08 9:05:26 SS
BK 600 PG 309 SS
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

LASALLE/BUCKLEY

Indexing Instructions:

Lot 184, Section D, Braybourne S/D, Section 32, T1S, R5W, DeSoto County, MS

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned **LaSalle Bank National Association as Trustee for certificateholders of EMC Mortgage Loan Trust 2005-B, Mortgage Pass-Through Certificates, Series 2005-B** does hereby grant, bargain, sell, convey and specially warrant unto **JOHN PATRICK BUCKLEY**,* the following described land lying and being situated in DESOTO County, Mississippi, to-wit: * a married man

Lot 184, Section D, Braybourne Subdivision, in Section 32, Township 1 South, Range 5 West, Desoto County, Mississippi, as per plat thereof record in Plat Book 69, Page 47, in the Chancery Clerk's office of Desoto County, Mississippi.

Excepted from the warranty hereof are all restrictive covenants, easements, rights of way and mineral reservations of record affecting the described land and property.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

It is agreed and understood that the 2008 taxes have been prorated as of this date on an estimated basis and Grantor will not be responsible for any adjustment of taxes after this date.

Rec'd by
UB

IN WITNESS WHEREOF, LaSalle Bank National Association as Trustee for certificateholders of EMC Mortgage Loan Trust 2005-B, Mortgage Pass-Through Certificates, Series 2005-B, has caused this instrument to be signed in its name by its undersigned officer, on this the 11 day of ~~December~~ December 2008



EMC MORTGAGE CORPORATION AS ATTORNEY IN FACT FOR, Wachovia Bank, National Association
BY: _____

ITS: SUSAN F. CHRISTY
VICE PRESIDENT

STATE OF Texas
COUNTY OF Denton

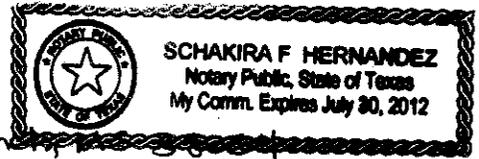
PERSONALLY appeared before me, the undersigned authority in and for the above mentioned county and state, Susan Christy, personally known to me to be the V.P., of EMC MORTGAGE CORPORATION AS ATTORNEY IN FACT FOR LaSalle Bank National Association as Trustee for certificateholders of EMC Mortgage Loan Trust 2005-B, Mortgage Pass-Through Certificates, Series 2005-B, who acknowledged that he signed, sealed and delivered the above and foregoing instrument of writing on the day and year therein mentioned, for and on behalf of said corporation being so authorized to do in the premises.

WITNESS MY SIGNATURE AND OFFICIAL SEAL, this the 11 day of Dec, 2008

Schakira F. Hernandez
NOTARY PUBLIC

My Commission Expires:

July 30, 2012



Grantee 6346 Sandbourne West Olive Branch
PHONE: 901-355-0452

Grantor LaSalle Bank Nat'l Association as Trustee for Certificateholder of EMC mortgage loan
~~PHONE: (601) 826-9508~~ trust 2005-B Mortgage Pass-Through Certificates Series 2005-B
601-826-9508

PREPARED BY AND RETURN TO:
ADAMS & EDENS, P.A.
2001 CREEK COVE
BRANDON, MS 39042
(601) 825-9508

662-893-8077 grantor!
Prepared By and Return To:
Realty Title
6397 Goodman Road
Suite 112
Olive Branch, MS 38654
08080479