

MAN

Prepared by and return to:  
Fearnley & Califf - MS  
981 Goodman Road - Suite 105  
Horn Lake, MS 38637  
Phone No.: 662 536-4907

6/30/09 9:53:28  
OK W BK 611 PG 77  
DESOTO COUNTY, MS  
W.E. DAVIS, CH CLERK

STATE OF MISSISSIPPI

FHA CASE NO. 281-294832

**SPECIAL WARRANTY DEED**

Lots 25 and 26, Sec "B" Haraway Gardens S/D, Desoto Co, MS

**This Indenture**, made between Secretary of Housing and Urban Development, of Washington, D.C., or his successors, party of the first part, (**Grantor**), and **Andrew McGregor**, party(ies) of the second part (**Grantee**).

**Witnesseth**, that the said party of the first part, for and in consideration of the sum of one dollar (\$1.00), and other valuable consideration in hand paid, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey, confirm and specially warrant unto the said party(ies) of the second part, and the heirs and assigns of the said party(ies) of the second part, the following described land and property situated in DeSoto County, Mississippi, to-wit:

**Lots 25 and 26, Section "B", Haraway Gardens Subdivision, situated in Section 34, Township 1 South, Range 6 West, DeSoto County, Mississippi as shown on plat of record in Book 37, Pages 20-21, in the Chancery Clerk's Office of DeSoto County, Mississippi, to which reference is hereby made for a more particular description of said property.**

**Being** the same property acquired by the party of the first part pursuant to the provision of the National Housing Act, as amended (12 USA 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531), by deed dated **January 7, 2009** and recorded in **Book 604, Page 153** in the Chancery Clerk's Office of DeSoto County, Mississippi.

**To have and to hold** the said property hereinbefore described, with all and singular the rights, members and appurtenances thereunto appertaining, to the only proper use, benefit and behoof of the said party(ies) of the second party, forever, in fee simple; and the said party of the first part specially warrants the title to the said bargained property above described against the lawful claims **of all persons claiming by, through or under the party of the first part.**

**Subject to all** covenants, restrictions, reservations, easements, conditions and right(s) appearing of record; and **subject** to any state of facts an accurate survey would show.

**This Deed** not to be in effect until: **June 26, 2009**

In Witness whereof the undersigned has set his/her hand and seal as the duly authorized principal of Hooks Van Holm, Inc., an Alabama corporation, marketing contractor of the U. S. Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development (HUD), under authority and by virtue of that delegation of authority published at 70 F. R. 43171 (July 26, 2005), as amended.

Secretary of Housing and Urban Development  
by its Delegated Authority, Hooks Van Holm, Inc.,

By: Angelita Adams  
Its: Authorized Signatory  
Dated: 6/23/13

STATE OF ALABAMA  
COUNTY OF CALHOUN

Personally appeared before me, the undersigned Notary Public in and for said county and state, on the 23 day of June, 2009, within my jurisdiction, the within named Angelita Adams, with whom I am personally acquainted, or proved to me to be on the basis of satisfactory proof, and who, upon oath, acknowledged him/herself to be duly authorized principal and an authorized signatory of **Hooks Van Holm, Inc.**, for and on behalf of said Corporation, being HUD's delegated authority, and on behalf of the Secretary of Housing and Urban Development, as the act and deed of said Corporation and the Secretary of Housing and Urban Development, he/she executed the above and foregoing instrument, after first having been duly authorized by said Corporation and the Secretary of Housing and Urban Development so to do.

Linda W Jackson  
NOTARY PUBLIC

My Commission Expires:

LINDA W JACKSON  
NOTARY PUBLIC  
ALABAMA  
STATE AT LARGE

Parcel No.: 106834051 00025.00  
Mail Tax Bills To: 6877 Maury Drive  
Olive Branch, MS 38654

Property Address: 6877 Maury Drive  
Olive Branch, MS 38654

Grantor's Address:  
Secretary of HUD

Grantee's Address:  
Andrew McGregor

c/oHooks Van Holm, Inc.  
1021 Noble Street, Suite 212  
Anniston, AL 36903  
Phone #: (256) 241-1415  
No Second Number

6085 Curbo Lane  
Olive Branch, MS 38654  
Phone #:662-404-0893  
Phone #:No Second Number

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