

2/24/10 10:30:52
OK W BK 627 PG 513
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

SPACE ABOVE THIS LINE FOR RECORDING DATA

PREPARED BY AND RETURN TO:
JASON W. BAILEY, MSB #102637
WATKINS LUDLAM WINTER & STENNIS, P.A.
6897 Crumpler Blvd., Suite 100
Olive Branch, MS 38654
(662) 895-2996
File #00931.34516

GRANTOR(S) ADDRESS:
6025 College Road
Olive Branch MS 38654
Phone: 662-895-3705
Phone: Same

GRANTEE(S) ADDRESS:
7785 Shakhoka Drive
Olive Branch, MS 38654
Phone: 901-598-2096
Phone: 901-603-6144

INDEXING INSTRUCTIONS: Part of Lot 24, situated in the NE 1/4 of Section 29, Township 1 South, Range 6 West, DeSoto County, Mississippi.

HARLEY L. ANGLIN,

GRANTOR

TO

JOHN G. EARHART, II, ET UX,

GRANTEES

QUITCLAIM DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid, the receipt of all of which is hereby acknowledged, I, HARLEY L. ANGLIN, do hereby convey and quitclaim unto JOHN G. EARHART, II and wife, CYNTHIA S. EARHART, as tenants by the entirety with full rights of survivorship and not as tenants in common, all my right, title and interest in and to the property lying and being situated in DeSoto County, Mississippi, described as follows, to-wit:

A part of Lot 24 of the Fulton Subdivision situated in the unincorporated Village of Maywood in the Northeast Quarter of Section 29, Township 1 South, Range 6 West, DeSoto County, Mississippi, and being more particularly described as:

Beginning at a point in the south line of North Shakhoka Drive 10.0 feet south 80 degrees east from the northeast corner of the First Addition to Shakhoka Lake Subdivision, said subdivision corner being the northwest corner of Lot 24 of the Fulton Subdivision; thence south 1 degrees 44 minutes 19 seconds west 93.45 feet to a point; thence south 5 degrees 13 minutes 38.6 seconds west 132.23 feet to a point at the edge of Shakhoka Lake; thence north 69 degrees 38 minutes 30.6 seconds west along said lake 35.0 feet to a point at the

southeast corner of said First Addition and being the southeast corner of Lot 8; thence north along said subdivision line 217.96 feet to a point in the south line of North Shahkoka Drive; thence south 80 degrees east along said line 10.0 feet to the point of beginning, containing 5,249,384 square feet or 0.121 acres.

WITNESS MY SIGNATURE, this the 18 day of February, 2010.

Harley L. Anglin
HARLEY L. ANGLIN

STATE OF MISSISSIPPI
COUNTY OF DESOTO

Personally appeared before me, the undersigned authority in and for the said county and state, on this the 18 day of February, 2010, within my jurisdiction, the within named HARLEY L. ANGLIN, who acknowledged that he executed the above and foregoing instrument.

[Signature]
NOTARY PUBLIC

My Commission Expires: 7-19-11

