

**INDEXING:** Lots 50, 51, 52, 53, 54, 73 & 75, Chickasaw Heights, located in Section 23, Township 1 South, Range 7 West, Book 90, Page 29, DeSoto County, Mississippi

**THIS INSTRUMENT PREPARED BY:**  
LAWRENCE HATTEN  
FIRST NATIONAL FINANCIAL TITLE SERVICES  
6880 COBBLESTONE BLVD. #2 SOUTHAVEN, MS 38672  
(662) 892-6536 MS BAR #101536

**RETURN TO:**  
TAM TITLE & ESCROW, LLC  
8130 COUNTRY VILLAGE DR #101  
CORDOVA, TN 38016  
(901) 680-0888

**GRANTORS ADDRESS:**  
REGIONS BANK  
~~200 CLINTON AVENUE~~ 1900 5TH AVE N  
HUNTSVILLE, AL 35804 9TH FLOOR  
BIRMINGHAM, AL 35203  
(256) 535-6877  
(256) 532-5095

**GRANTEE'S ADDRESS:**  
HACKMEYER PROPERTIES, GP  
5575 POPLAR AVENUE, SUITE 803  
MEMPHIS, TN 38119  
(901) 681-0933  
(901) 682-2897

**SPECIAL WARRANTY DEED**

**REGIONS BANK**  
**GRANTOR**

**TO**

**HACKMEYER PROPERTIES, A TENNESSEE GENERAL PARTNERSHIP**  
**GRANTEE**

**FOR AND IN CONSIDERATION** of the sum of FIFTY THOUSAND AND 00/100 DOLLARS (\$50,000.00), cash in hand paid, the receipt of which is hereby acknowledged, REGIONS BANK, does hereby sell, convey and specially warrant unto HACKMEYER PROPERTIES, A TENNESSEE GENERAL PARTNERSHIP, the land lying and being situated in DeSoto County, Mississippi, more particularly described as follows, to-wit:

Lots 50, 51, 52, 53, 54, 73 & 75, Chickasaw Heights, located in Section 23, Township 1 South, Range 7 West, as shown on plat of record in Plat Book 90, Page 29, in the Chancery Clerk's Office of DeSoto County, Mississippi, to which plat reference is hereby made for a more particular description of said lot.

Parcel Numbers:

1076-23080-00050.00; 1076-23080-00051.00; 1076-23080-00052.00, 1076-23080-53.00; 1076-23080-00054.00; 1076-23080-00073.00 and 1076-23080-00075.00.

The above described property is a part of the same property conveyed to the Grantor by Substitute Trustee's Deed recorded in Book 622, Page 321, in the Chancery Clerk's Office of DeSoto County, Mississippi.

This conveyance is made subject to the 2010 city and county taxes which are not due and payable until January 1, 2011; and further made subject to Subdivision Restrictions, Building Lines and Easements of record in Plat Book 90, Page 29; Declaration of Covenants, Conditions and Restrictions of record in Book 516, Page 669 and in Book 531, Page 282; Easements of record in Book 33, Page 124, Book 33, Page 292, Book 33, Page 293, Book 461, Page 359 and Book 60, Page 262; and any encroachments or matters which an accurate and current survey of said real property might disclose; and road/or utility easements and/or rights-of-ways lying in, on, over or across said real property; any zoning and/or subdivision and/or building regulations, restrictions, covenants and/or ordinances;

GRANTOR HEREIN does hereby covenant with the Grantees that it is lawfully seized in fee of the aforescribed real estate; that it has a good right to sell and convey the same; that same is unencumbered, except as stated hereinabove and that title and quiet possession thereto it will warrant and forever defend against the lawful claims of all persons claiming by, through, or under Grantor, but not further or otherwise.

Possession is delivered with this deed and the 2010 city and county taxes shall be prorated by and between the Grantors and the Grantees herein as of the date of this deed.

WITNESS our signatures this the 12th day of OCTOBER, 2010.

REGIONS BANK

BY: Toni Lester Toni  
A. Lester, Vice President

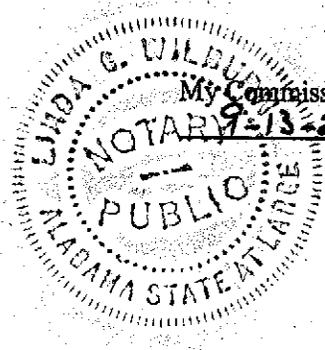
STATE OF ALABAMA

COUNTY OF MADISON

On this 12th day of OCTOBER, 2010, personally appeared before me, the undersigned authority in and for said County and State, the within named Toni A. Lester, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged such person to be the Vice President of Regions Bank, the within named bargainor, a CORPORATION, and that such Vice President executed the foregoing instrument for the purpose therein contained, by personally signing the name of the CORPORATION as Vice President.

Witness my hand and seal, at office in Madison County, Alabama, this 12th day of OCTOBER, 2010.

Linda M. Wilburn  
NOTARY PUBLIC



My Commission Expires: 9-13-2014