

Prepared by: Shapiro & Massey, L.L.C. J. Gary Massey, MSB No. 1920 1910 Lakeland Drive, Suite B Jackson, MS 39216 (601)981-9299  S&M File No. 10-000795	 Return to: Shapiro & Massey, L.L.C. 1910 Lakeland Drive, Suite B Jackson, MS 39216 (601)981-9299  Loan No. XXXX8119
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**WARRANTY DEED**

That in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration to the undersigned grantor, MidFirst Bank, 999 N.W. Grand Blvd., Oklahoma City, Oklahoma 73118, 405-426-1200 a corporation, in hand paid by THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, in care of Michaelson, Conner, and Boul, 4400 Will Rogers Parkway, Suite 300 Oklahoma City, OK 73108, (877) 517-4488 or (405) 595-2000 the receipt of which is hereby acknowledged, the said MidFirst Bank does by these presents grant, bargain, sell and convey unto the said SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, his successors and/or assigns the following described real estate, situated in DeSoto County, Mississippi:

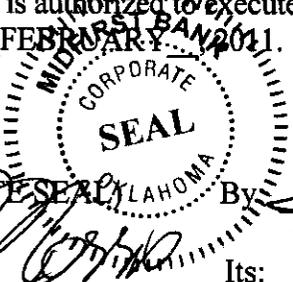
Lot 337, Section C, Lake Forrest Subdivision, Section 25, Township 1 South, Range 9 West, in DeSoto County, Mississippi as shown on plat of record in Plat Book 12, Pages 5-7, in the Office of the Chancery Clerk of DeSoto County, Mississippi, to which plat reference is made for a more particular description.

TO HAVE AND TO HOLD, to the said SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, and the Secretary's purchasers, subject, however, to current taxes which constitute a lien accruing but not yet due and payable.

And said MidFirst Bank does for itself, its successors and assigns, covenant with said SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, and the Secretary's purchasers, that it is lawfully seized in fee simple of said premises, that said premises are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, and the Secretary's purchasers forever, against the lawful claims of all persons.

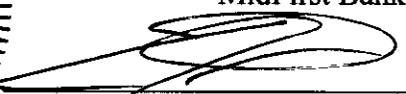
IN WITNESS WHEREOF, the said MidFirst Bank by CRAIG PARKER, its VICE PRESIDENT, who is authorized to execute this conveyance, has hereto set its signature and seal, this 15 day of FEBRUARY, 2011.

ATTEST:



MidFirst Bank

  
DONNA MORRIS

By:   
CRAIG PARKER  
Its: \_\_\_\_\_  
VICE PRESIDENT

STATE OF OKLAHOMA  
COUNTY OF OKLAHOMA

I, TRICIA ARNOLD, a Notary Public in and for said County, in said State, hereby certify that CRAIG PARKER, whose name as VICE PRESIDENT of MidFirst Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he as such officer and with full authority, executed the same voluntarily for and as the act of said MidFirst Bank.

Given under my hand and official seal, this the 15 day of FEBRUARY, 2011.



Notary Public

My commission expires: 9/24/13

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