5/13/11 10:24:39
DK W BK 657 PG 377
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

Prepared by:
Fearnley & Califf, PLLC
7028 Flower Creek Drive - Suite C
Southaven, MS 38671
Phone No.: 662-536-4907
Linda J. Mathis, Attorney - MS Bar Number: 9183

Return to:
Fearnley & Califf, PLLC
7028 Flower Creek Drive - Suite C
Southaven, MS 38671
Phone No.: 662-536-4907

STATE OF Mississippi
COUNTY OF DeSoto

FHA CASE NO.: 281-293490

SPECIAL WARRANTY DEED

INDEXING INSTRUCTIONS: Lot 337, Sec C, Lake Forrest S/D, Sec 25, T1S, R9W, Plat Book 12, Page 5-7, DeSoto Co, MS

This Indenture, made this 10 day of May, 2011, for and in consideration of the sum of Ten and No/100 Dollars ($10.00), and other good and valuable consideration in hand paid, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,

Shaun Donovan, Secretary of Housing and Urban Development of Washington, D.C.,
(Grantor)
40 Marietta Street
Five Points Plaza
Atlanta, GA 30303
(404) 331-4576
No Second Number

party of the first part, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey, confirm and specially warrant unto,

Matthew Thomas Cole and Casey Marie Cole, married,
(Grantee(s))
2323 McIngvale # 1308
Hernando, MS 38632
(901) 258-9634
No Second Number

( ) as joint tenants with full rights of survivorship and not as tenants in common, (if applicable) party(ies) of the second part, the following described property situated in DeSoto County, State of Mississippi, and being more particularly described as follows, to-wit:

Lot 337, Section C, Lake Forrest Subdivision, situated in Section 25, Township 1 South, Range 9 West, DeSoto County, MS, as per plat of record in Plat Book 12, Page 5-7, in the Chancery Clerk's Office of DeSoto County, MS.

Being the same property acquired by the party of the first part pursuant to the provision of the National Housing Act, as amended (12 USA 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

This Deed not to be in effect until: **May 12, 2011**

To have and to hold the said property hereinbefore described, with all and singular the rights, members and appurtenances thereunto appertaining, to the only proper use, benefit and behoof of the Grantee(s), forever, in fee simple; and the Grantor specially warrants the title to the said bargained property above described against the lawful claims **of all persons claiming by, through or under the Grantor**.

Subject to any and all prior and outstanding leases, exceptions, reservations and/or conveyances of oil, gas and/or other minerals and any geothermal energy resources lying in, on and under the above described property.

Subject to any environmental condition existing upon the subject property which would cause said property to be in violation of any State and/or Federal Environmental Protection Act.

Subject to any and all covenants, restrictions, easements, conditions and rights-of-way, whether of record or of use, which affect the real property, hereby conveyed; and **subject to** any state of facts an accurate survey would show.

In Witness whereof the undersigned RON HUTCHISON, who acknowledged that she/he is **HUD's Delegated Authority** of HomeTelos, LP, and has set her/his hand and seal for and on behalf of the said the Secretary of Housing and Urban Development, under authority and by virtue of that delegation of authority published at 70 F. R. 4837-D-57 (July 25, 2005), as amended.

Secretary of Housing and Urban Development
Contractor for C-OPC-23637

By: **HomeTelos, LP**
Its: **Authorized Signatory** Senior Project Manager

STATE OF **TENNESSEE**
COUNTY OF **DAVIDSON**

Personally appeared before me, the undersigned authority in and for said county and state, on this 10 day of May, 2011, within my jurisdiction, the within named RON HUTCHISON who acknowledged to me that she/hewith is **HUD's Delegated Authority** of HomeTelos, LP, and has set her/his hand and seal for and on behalf of the said the Secretary of Housing and Urban Development, under authority and by virtue of that delegation of authority published at 70 F. R. 4837-D-57 (July 25, 2005), as amended, and as the act and deed of said and the Secretary of Housing and Urban Development, she/he executed the above and foregoing instrument, after first having been duly authorized by said and the Secretary of Housing and Urban Development so to do.

NOTARY PUBLIC

My Commission Expires: Sept 10, 2011

(Seal)

ANGELIQUE M. LAWSON
STATE OF TENNESSEE NOTARY PUBLIC
RUTHERFORD COUNTY

Parcel No.: 1 09 7 25 01 0 00337 00

Mail Tax Bills to: Matthew Thomas Cole and Casey Marie Cole
6890 Bramble Lane S.
Walls, MS 38680

Property Address: 6890 Bramble Lane S.
Walls, MS 38680

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