

**Prepared by:**

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Phone No.: 662-536-4907  
Linda J. Mathis, Attorney - MS Bar Number: 9183

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*W. Mathis*  
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Phone No.: 662-536-4907

**STATE OF Mississippi**  
**COUNTY OF DeSoto**

**FHA CASE NO.: 281-362895**

**SPECIAL WARRANTY DEED**

**INDEXING INSTRUCTIONS: Lot 256, Final Plat, Sec H-1, Ph. 1, The Plantation S/D, Sec 22, T1S, R6W, PB 47, Pg 9, DeSoto Co, MS**

**This Indenture**, made this 13th day of June, 2011, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other good and valuable consideration in hand paid, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,

**Shaun Donovan, Secretary of Housing and Urban Development of Washington, D.C.,**  
**(Grantor)**  
40 Marietta Street  
Five Points Plaza  
Atlanta, GA 30303  
(404) 331-4576  
No Second Number

party of the first part, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey, confirm and specially warrant unto,

**Diego Negrón,**  
**(Grantee(s))**  
1635 Dexter Lake Dr., Apt. 102  
Cordova, TN 38016  
(901) 219-7308  
No Second Number

( ) as joint tenants with full rights of survivorship and not as tenants in common, (if applicable) party(ies) of the second part, the following described property situated in DeSoto County, State of Mississippi, and being more particularly described as follows, to-wit:

**Lot 256, Final Plat, Section H-1, Phase 1, The Plantation Subdivision, in Section 22, Township 1 South, Range 6 West, as shown on plat of record in Plat Book 47 Page 9, in the Chancery Clerk's Office of DeSoto County, Mississippi, to which plat reference is hereby made for a more particular description of said property.**

**Being** the same property acquired by the party of the first part pursuant to the provision of the National Housing Act, as amended (12 USA 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

**This Deed** not to be in effect until: **June 15, 2011**

~~This Deed is to be in effect until June 15, 2011~~

To have and to hold the said property hereinbefore described, with all and singular the rights, members and appurtenances thereunto appertaining, to the only proper use, benefit and behoof of the Grantee(s), forever, in fee simple; and the Grantor specially warrants the title to the said bargained property above described against the lawful claims of all persons claiming by, through or under the Grantor.

Subject to any and all prior and outstanding leases, exceptions, reservations and/or conveyances of oil, gas and/or other minerals and any geothermal energy resources lying in, on and under the above described property.

Subject to any environmental condition existing upon the subject property which would cause said property to be in violation of any State and/or Federal Environmental Protection Act.

Subject to any and all covenants, restrictions, easements, conditions and rights-of-way, whether of record or of use, which affect the real property, hereby conveyed; and subject to any state of facts an accurate survey would show.

In Witness whereof the undersigned Trameka Lawton, who acknowledged that she/he is HUD's Delegated Authority of Ofori & Associates, PC, and has set her/his hand and seal for and on behalf of the said the Secretary of Housing and Urban Development, under authority and by virtue of that delegation of authority published at 70 F. R. 4837-D-57 (July 25, 2005), as amended.

Secretary of Housing and Urban Development <sup>As HUD's</sup> Designated Agent

Trameka Lawton

By: Ofori & Associates, PC

Its: Authorized Signatory

STATE OF GEORGIA  
COUNTY OF FULTON

Personally appeared before me, the undersigned authority in and for said county and state, on this 13<sup>th</sup> day of June, 2011, within my jurisdiction, the within named Trameka Lawton who acknowledged to me that she/hewith is HUD's Delegated Authority of Ofori & Associates, PC, and has set her/his hand and seal for and on behalf of the said the Secretary of Housing and Urban Development, under authority and by virtue of that delegation of authority published at 70 F. R. 4837-D-57 (July 25, 2005), as amended, and as the act and deed of said a professional corporation and the Secretary of Housing and Urban Development, she/he executed the above and foregoing instrument, after first having been duly authorized by said a professional corporation and the Secretary of Housing and Urban Development so to do.

Basil Beckford  
NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_

(Seal)

Parcel No.: 1 06 5 22 09 0 00256 00

Mail Tax Bills to: Diego Negron  
8074 Montrose Dr.  
Olive Branch, MS 38654

Property Address: 8074 Montrose Dr.  
Olive Branch, MS 38654



JUN 15 11 PM 1:08

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